

our friends and the public in general, for the very liberal recognition we have received we now offer them increased inducements, hoping that by still selling goods cheap, and a proper attention to business, to continue to receive their patronage. Call and see for yourselves before you purchase elsewhere.

Just received a fresh supply of superior family Groceries, at very reduced prices.

G. FURNESS & SON,
101 N. 3rd St., Phila.

And Farmers' and Mechanics Advertiser.

THE BLESSINGS OF GOVERNMENT, LIKE THE DEWS OF HEAVEN, SHOULD DESCEND ALIKE UPON THE RICH AND THE POOR.—ANDREW JACKSON.

NO. 21.

garments about us and wait in holy

peace, till we are called to bloom in beauty immortal in the gardens of God."

From the Alexandria Index.
THE TEMPERANCE REFORM.
 We sincerely rejoice in the Temperance reform, which has been

some freedom, which has been so much for the Green Isle of the Ocean and for our young Republic; and while we feel grateful for the exertions of individuals, we must condemn *intemperate temperance*, no matter when or how manifested. No one has a right to tell his neighbor what he shall drink, but every one has a right to advise his neighbor not to eat or drink poison. The best way, however, is to convince him that the article in question is poison, and not to denounce him

as a fool and a blackguard for drinking that which, a few years since, was the stimulus of the world, and is even now an element of the communion service of the Church on earth. There is nothing sublimity which cannot be used to man's disadvantage. Pure water may be taken

in such quantities as to drown the stomach, and bread itself may be made the means of clogging the intellect and thereby producing mental if not physical death. If you would rule the world, you must coax the world; man is not to be driven.

like brutes, to water; and they, who would save souls, must convince souls. The Kingdom of Heaven, it is said, may be taken by storm, but the human heart must be taken by a regular siege, with reason for the sappers and miners, and argument for the batteries. A reformation has taken place in the world upon one subject, such as the world never witnessed before. Why not sacrifice a continua-

tion of such a glorious change by following the course of the Saviour of man, instead of that of the prophet of Mecca!—

This rude dragooning of man's habits, this Arabian Nights Entertainment change looks very pretty on paper; but, when carried into practice, opposition exalts her frigid brow at every corner, and anger locks up the passage way to every heart. We have never known a man convicted by a threat, or a drunkard re-

formed by kicking him down the back stairs of society. We have been led to make

These remarks from reading an account of the trial of certain inn-keepers of Washington for an attempt to create a riot for the purpose of disturbing a temperance meeting, held on the Theatre square on the evening of the 16th of September last. From the evidence it appears that a society of respectable individuals of Washington held temperance meetings, by lamp-light, in the open space on Pennsylvania avenue, above 13th street, where four taverns met. Having taken a position

where the innkeepers and their customers

were forced to be listeners, whether it pleased them or not, the lecturers, in their zeal, became in the opinion of those inn-keepers, personal in their remarks, and a little music was struck up in front of the taverns by some body to drown the Speaker's voices. We do not pretend to

give the circumstances attendant upon such an interruption; but suffice it to say, that the Magistrate before whom the innkeepers were brought for an alleged riot, decided against the accusers, and acquitted the gentlemen arrested. We cannot see how a body of intelligent men could expect to meet in peace before the doors of innkeepers, for the purpose of denouncing them, without offending some of the

their without suffering some little annoyance, more especially when the city authorities had granted those innkeepers license to sell spirituous liquors to whom they pleased. There is a right and a wrong way to reform the world; but he who lets the cause remain and endeavors to remedy the effect only, will find, in the end, that he has built his house upon quicksand to be borne away by every

change of tide. Friends of temperance be temperate in your language. The gospel cannot be spread by fire or sword, and drunkards will not be snatched from early graves by a frowning look or a reproachful word. We hope a better spirit will prevail in the land—that men will reason with their fellows in appropriate places in an appropriate manner, and that the earth will be a more peaceful and happy place.

Carrain Daw, the leader of the gang of rascals who burned the Caroline, refuses to give evidence in McLeod's favor upon the grounds—first, because he b

no right to try a British subject as a felon for an act performed by order of Her Majesty's Government; and secondly, his testimony might criminate himself, and be detrimental to his safety should he fall into the hands of the New York State authorities. The Captain exhibits a reasonable regard for his own safety. He is, however, that his evidence might be

...ed by the reason that the latter was not present at the burning of the Cal line.

